

"who are the men and women of tomorrow who will be able to advance a left-wing project, and how!"

A report (Inventory of fixtures)

Faced with the decline of solidarity, the loneliness of individuals, the loss of meaning of our lives in a world dehumanized by the logic of profit, growing inequality, ecological degradation ...

"Parliamentary democracy is insufficient to respond to the rising barbarity, to the degradation of man by man", and the discourse of progress, change, and

The long proclaimed openness, including by socialist governments, is finding less and less echo.

For Olivier FAURE, "the socialists must take back their place in the social movement. Their promise remains that of Jaurès *"The Republic to the end"*, but it is because this promise is incomplete today, because it has not been able to give reasons to hope to those who were waiting for them so much, that some are tempted to fall back on a culture, a religion, an identity that leads our country to fragment".

"The objective of reasserting the moral values of cooperation and mutual aid has not changed, but its translation must evolve because it is not enough to reduce inequalities, to promote a public service that takes care of others and to protect the common good, we must also renew our approach to humanism by integrating our relationship with nature by forging a link with it, and with the technologies whose power should be encadré .

.... very well! but how?

In order to achieve this, it is **necessary, among other things, to** know how to respond to the old challenges of populism and the credulity, misinformation and manipulation exacerbated by the use of certain social networks ...you must be able to master the new technical communication media, and even more new need: understanding and worrying about the use of .

The development of these objectives and their achievement cannot be achieved without the support of a recognized socialist party and with the support of men and women **credible** enough to represent it and be heard

The socialist elected representative should have a *speech of reparation*, taking up as Jaurès and Léon Bourgeois the notion of "social debt", the (first) candidate (for election) should be able to say that his or her "social debt" has been paid.

Birth is, as for all men and women, a debt because when they arrive on earth, each one of them enjoys the "common capital of human association", they are born in an association, a fabric of relationships from there a solidarity that should be obvious and natural.

Among the obstacles and challenges, **populism** holds an important place. It is the product of a neo-liberalism combined with individualism and has as its main clientele a popular electorate whose only point of reference is its own social position.

This electorate most often reacts only to emotion, encouraged by various movements politicians and some media whose main goal is to seduce ...

... yet, the world is complex but how to account for this complexity in a way that can be listened to.

In reality the "complex" is not the "complicated" because it gives in a sense to a construction whose materials are knowledge and reflection, but unlike this construction that a nuanced language can yet describe, the populist language hits the nail on the head because it is simple, but this simplicity is false because it is primarily a mutilation based on reductive conceptions that deny all reality and meaning to what it has actually eliminated....

Nevertheless, it is still important to know how to express the multiple nuances ...

The purpose, the possible recommendation, the speech must take into account the audience to which they are addressed.

This is not to consider that the auditor is necessarily incapable of understanding *The "complex"* that to take certain precautions ... **developing a language accessible to the greatest number** is always difficult, especially when it is a question of putting into perspective or even confronting ideas and points of view, but **expressing oneself as simply as possible**, both through speech and writing, contributes to putting one's interlocutor(s) in confidence, this way of communicating allows one to identify with others in what they feel ... and this is called respect.

Disinformation, is another obstacle ... it is favored by the current political discredit.

In fact, citizens take into account information that is not processed by the parties, but by professionals and new technologies that promote the use of so-called social networks that nourish a form of militancy sometimes to the end.

Emotional springs are largely present there and they function thanks to the anonymity they provide. frequently bring false moral explanations to the crisis.

Social networks are characterized by immediacy and virality, they allow to weld communities which does not correspond to the definition of a public space.

Young people in particular, who belong to a generation without a strong historical identity, make extensive use of them.

As a result, the traditional media are marginalized and the forms of mobilization inherited from our national history are consigned to the past....

Contrary to the disinformation organized by certain networks, we see appearing an overinformation allowed by the **algorithms** ... but this one does not participate in the creation of sub-groups which would be tempted to act in the public sphere (to the detriment of the traditional structures which are the parties), because the algorithm filters and chooses the information which we will be led to read...the information is personalized and makes sharing difficult ... the information, here, can no longer play as before a role of cement and social cohesion ...

A Project (from left)

The Left is the will to do in common, "*to be socialist is to be a partisan of collective means to manage the economy and society, it is not to believe that free markets make us live in the best of all worlds, even if this belief is relayed by experts who are sometimes found to be in a conflict of interest.* »

More and more socialists believe that a more participatory democracy, particularly at the local level, would encourage a citizen awakening, which would itself be a factor in the regeneration of political thought and would allow the training of activists to deal with major problems...

For these socialists, with participatory democracy, it is not a question of depriving elected officials of their responsibilities, but of clarifying and if possible legitimizing their decisions.

Their credo: society must be rebuilt "from within", adapting national law to local realities and developing everything that creates social ties.

Who are the men and women who will be able to make such a project progress ... or even realize it?

A profile (with whom to go towards the realization of the project?)

It is no secret that to disinterested ideological vocations are sometimes added those for whom political promotion is simply a matter of prestige, ambition or interest. The citizen quickly realizes a betrayal and this does not favour the credit given to the public thing ... this profile of candidate for an election a fortiori under the socialist colors must be " retoqué ".

It is possible to verify the sincerity of a candidate on certain points:

Ability to care for others, dedication to the public good, concern for justice and equity ...are attitudes that are easy to spot in a man or woman who acts as a
As a candidate in an election, his personal history is sometimes well known locally.

"He believes in the power of education, in the power of argument, in the idea that man is capable of emancipation, that no one is condemned to a destiny, but that everyone can do something with his life and that politics has the mission of creating the conditions for a successful existence.

ref Sygma GABRIER CEO of the German SPD quoted by Bernard MARIS

Clearly, it is advisable not to favor the candidacy of men or women who appear to be so well exercised in the games of power that they would have forgotten the founding values of socialism ... they would risk being satisfied with marrying a so-called modernity which would have nothing to do with the idea of social progress.

In order to make his word credible ... - especially if he calls himself a socialist - the candidate or the elected representative must be able to show the particular meaning of the values he defends ... sincerity is the only way to make his word credible.

double here of a certain competence, it must indeed know how to say precisely what each one will have to say.

to win from a victory of the left ...

Such an approach presupposes qualities present in many militants, but the question is to know which ones would be able to face the public debate (*and the contradictions*), the stake is indeed strong and delicate, because it is a question of associating the progressivity of reformism and the radicality of the revolution... because with the desire to "change life" it is a question of first projecting a "change of life"... because with the desire to "change life" it is a question of first projecting a "change of life".

mental revolution . .

GANNAT/BRIEFING 03 ALLIED Meeting of October 14,

2020

